Dear parishioners,

Recently we celebrated the 25th Anniversary of our active parish existence. It was a magnificent celebration where we remembered those who worked hard in our community and all that marked the past 25 years.

Our Serbian people have a saying: “We do not live on old glory” so we, although proud of our short history in New England, look toward the future and wonder what is to come. We will reap what we sow while relying on God’s help. Each one of us, according to his or her ability, needs to work hard for the benefit of our parish, and specifically on preserving our Serbian culture, language and most importantly, preserving and spreading our Orthodox faith. Although we are proud of our recent accomplishments, we should not boast. We should remember the words of Apostle Paul who says: I planted the seed, Apollos watered it, but God has been making it grow. So neither he who plants nor he who waters is anything, but only God, who makes things grow. 1 Cor, 3, 6-7.

I hope that Great Lent brings you peace and joy and that we will all celebrate the Lord’s Glorious Resurrection on Pascha. If you have any comments or ideas regarding our parish life, please do not hesitate to share them with me or any other board member.

Yours in Christ,
Fr Aleksandar

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И поред тога што је у ту субботу падао снег, велики број верника се одазивао и дошао на прославу. Поред локалног свештеника и парохијана, прославу су увеличаки својим присуством Епископ канадски Господин Др. Митрофан, вустерски и Нове Енглеске Господин Јован из Антиохијске јурисдикције и наш источноамерички Господин Иринеј као и свештеници из Румунске, Бугарске, Руске и Грчке Православне цркве. Генерални конзул из Конзулата Републике Србије у Њујорку Г. Мирјана Живковић је такође била присутна. Велики број парохијана из Патерсонске парохије се одазивао и дошао на прославу а српски свештеници о. Живојин Јаковљевић из Њујорка, о. Ђокан Мајсторовић из Њу Џерзи, о. Иван Марић из Мичина и ти су такође били присутни и служили. Епархијски ћакони Јован Анич и Милош Ждранић су саслуживали.

На почетку програма интониране су химна Сједињених америчких држава и химна Републике Србије. Хор "Десанка Максимовић", који сваке недељу у програму узима учешће на Литургији, затим је интонио "Христос посреди нас", а на крају се прославио брачним плесом.""Гњилане"" представља свадбени плес, који почиње плесом свекрве која држи хлеб као симбол плодности и украшено сеном, као симбол богатства. Затим, играју млада и младође, а на крају и цела свадбена свита.

На крају суботњег програма, ансамб Грачаница је извео кореографију "Гњилане". Нека од најлепших српских кола, па и ово, потичу са Косова. "Гњилане" представља свадбени плес, који почиње плесом свекрве која држи хлеб као симбол плодности и украшено сеном, као симбол богатства. Затим, играју млада и младође, а на крају цела свадбена свита.

У обележавање 25 година парохије Свети Сава у Бостону настављено је у недељу, 10.декембра Светом Архијерејском Литургијом, којом је такође био присутан Епископ канадски Господин Митрофан, уз саслуживање Епископа антиохијског Господина Иринеја, епископа ангилијског Јована, и бројног свештеника. У програму су узели учешћа Хор Десанка Максимовић, група Свети Сава из Њујорка и Мушки хор Косова. Епископ канадски Господин Митрофан, уз саслуживање и Архијерејским Литургијом, настала је у недељу, 10.декембра, на којој је стекла свој успех а ако су се сматрали јединицим, једном заједницом која зна како да се радује, када има венчања, новољошта и друга свештена. Владика Иринеј је благословио будуће прегалаштво Саборног Храма и уз искре света, Владика Иринеј је благословио будуће прегалаштво Саборног Храма и уз искре света. На почетку програма интониране су химна Сједињених америчких држава и химна Републике Србије. Хор "Десанка Максимовић", који сваке недељу у програму узима учешће на Литургији, затим је интонио "Христос посреди нас", а на крају се прославио брачним плесом. "Гњилане" представља свадбени плес, који почиње плесом свекрве која држи хлеб као симбол плодности и украшено сеном, као симбол богатства. Затим, играју млада и младође, а на крају цела свадбена свита.

У свом обраћању присутнима Епископ Иринеј је упозорио на своја основа заједнице. Име црквеног одбора уручен му је на Саборном Храму учествује на Литургији, затим је интонио "Христос посреди нас", а на крају се прославио брачним плесом. "Гњилане" представља свадбени плес, који почиње плесом свекрве која држи хлеб као симбол плодности и украшено сеном, као симбол богатства. Затим, играју млада и младође, а на крају цела свадбена свита.
The Cathedral of Saint Sava of Boston celebrated its 25th Silver Anniversary on December 9 and 10, 2017, commemorating 25 years of continuous service to God in New England. The celebration began with a Vespers service which was followed by a banquet and a special program in the church hall. A special guest choir, The Kosovo Men’s Choir of Ohio, joined in the celebration.

Even though it was snowing on Saturday, a large number of people responded by coming to the celebration. The celebration was also joined by His Grace Bishop Mitrofan of the Serbian Orthodox Diocese of Canada, His Grace Bishop John of the Antiochian Diocese of Worcester and New England and His Grace Bishop Irinej of the Serbian Orthodox Diocese of Eastern America. Others in attendance included priests from the Romanian, Bulgarian, Russian, and Greek Orthodox Churches. The Honorable Consul General Mirjana Zivkovic from the Consulate of the Republic of Serbia also joined with her family from New York. A large number of parishioners from the Patterson parish in New Jersey joined the celebration along with several Serbian priests including Fr. Zivojin Jakovlijev (New York), Fr. Djokan Majstorović (New Jersey), Fr. Chris Rocknagle (Pennsylvania), and Fr. Ivan Marjanović (Maine) who served. Two diocesan deacons, Deacon Jovan Aničić and Deacon Miloš Ždralić, also attended and served.

The Saturday program opened with the singing of the national anthems of the United States of America and of the Republic of Serbia by the “Desanka Maksimović” choir of the St. Sava Boston Cathedral. Our wonderful choir also performed Rukovet II by Mokranjac that evening. During the program, the guests were greeted by the Church Board President, Chris Tehlierian, and later by parish priest Protopresbyter Stavrofor, Aleksandar Vlajković. The guests were also addressed by His Grace Bishop Mitrofan of Canada, who for 25 years served as the Bishop of the Eastern American Diocese, and who was a great supporter in helping get this parish re-established in 1992.

The Serbian Men’s Choir of Kosovo of Ohio then entertained the crowd with a blend of Serbian religious, folk and American acapella songs under the direction of Dr. Steven Živić. This 20 person all male choir traveled from Ohio, Chicago, and Canada to help enrich the festivities. This group of male voices range in age from early 30’s into the late 60’s and 70’s.

His Grace Bishop Irinej also gave a moving message to the celebration. He expressed his admiration for the success and progress of the Boston parish. Among other things, he said: “I often wonder how you did it, in 25 very short years to show this unprecedented success, and I heard that your beginnings were very modest. In the beginning, 15 to 20 believers were gathered, and they would serve from Sunday to Sunday and then tonight we see this magnificent gathering and these beautiful children... Whenever a community celebrates one jubilee celebration like this significant 25th anniversary” ... “What is really being celebrated? We celebrate a community that knows how to rejoice, when we have weddings, baptisms ... Indeed, only within a community can a man when he is with his closest neighbors multiply and double his joy, and also within a community that what is difficult, sad and unpleasant, will be halved because you share it with others. When we celebrate Slava we proclaim the words ‘Christ in our midst’ and we respond, ‘He is and shall be’. And if indeed Christ is in the midst of our community as it is in the midst of this community, then you are one Christian community and you become one perfect community of Christ’s love. Thank you for your existence, thank you for gathering here and bringing your children here to learn our tradition. How nice it was to listen not only to the visiting choir that came from Ohio, but also to hear your wonderful children singing these original and authentic songs.”

At the end of the Saturday program, the Gračanica Folklore Ensemble performed the choreography of Srboljub Ninković, “Gnjilane”. Some of the most beautiful Serbian dances, like one this, come from Kosovo. “Gnjilane” represents a wedding dance, which begins with the dance of a mother-in-law who holds the bread as this symbol of fertility and a decorated sieve, as a symbol of wealth. Then, bride and groom perform their dance, and finally they are joined by the whole wedding party.

The celebration continued on Sunday, December 10, at the Holy Hierarchical Divine Liturgy, which was led by His Grace Bishop Mitrofan of Canada together with the His Grace Bishop Irinej and His Grace Bishop John along with many priests. The program in the church hall later included performances by Desanka Maksimović Choir, the St. Sava Children’s Folklore group and the Serbian Men’s Choir Kosovo from Ohio. After the welcome address by Chris Tehlierian, and in gratitude for the past twenty-five years, gifts were presented to Fr. Aleksandar. On behalf of the Church Board and parish, he was given a very special silver pectoral cross, and the St. Petka Circle of Serbian sisters graciously added the gift of beautiful green vestments. Fr. Aleksandar expressed great surprise and gratitude. The guests were then addressed by Mirjana Živković, Consul General of the Republic of Serbia in New York. She said that the parish of St. Sava Cathedral in the Diaspora is often cited as an example for other communities.

Symbolic gifts were presented to each Bishop of the newest icon of St. Mardaije by Church Board Member Nada Sizemore. She also thanked all in attendance and all who worked so hard on the 25th Anniversary Committee and thanked the St. Petka Kolo Sesstara for Sunday’s luncheon and special commemorative 25th anniversary mugs.

At the end of the program, His Grace Bishop Irinej blessed the future endeavors of the Cathedral and offered sincere congratulations for the happy 25th anniversary. He emphasized that this parish is deeply engraved in his heart and in his prayers. He also relayed greetings from their Royal Highnesses, HRH Crown Prince Alexander and HRH Crown Princess Katherine Karadžordjević. He emphasized that today’s presence of the Consul General Mirjana Zivković is very important and demonstrates the unity of the church and the state. In the end, he thanked his fellow bishops for their participation in the celebration and lead the participants in the joint song Sedam Sati Udara. This joyful event will remain in the memory and in the hearts of all present for a long time.

Photographs from celebration can be found at pages 4 and 5.
ST. SAVA SERBIAN ORTHODOX CATHEDRAL OF BOSTON
25 YEAR HISTORICAL PERSPECTIVE
CHURCH BOARD MEMBERS

1973 to 1978 - Slavko Stojanov, Mihailo Repovic, Dr. John Lastavica, Alex Cvijanovic, Ziva Jankov, Svetislav Djuric, Bill Salatich

April 14, 1975 – Incorporation of St. Sava Serbian Orthodox Church of Boston with Commonwealth of Massachusetts, Secretary of State

1992 Church Committee – Slavko Stojanov, Dr. Mira Kondić, Walter Dropo, Mileva Brown, Nada K. Sizemore, Dr. Svetislav Lazich, Predrag Kovijanić, Milutin Matin; Mihajlo Repovich; Ned Mucić; Rade Trbović; Alexander Grkovic; Dragan Radenovic; Michael Jovanovich; Petar Velickovic; Ljubica Marks

1992 – First Church Board - Slavko Stojanov; Dr. Mira Kondić; Walter Dropo; Mileva Brown; Nada K. Sizemore; Predrag Kovijanić; Alex Grković; Milutin Matin; Dr. Svetislav Lazić; Rade Terbović; Dr. Svetislav Lazić; Dr. Svetislav Lazić; Petar Velickovic; Jovanovich; Ned Mucić; Dragan Radenović

1993 – Slavko Stojanov; Dr. Mira Kondić; Walter Dropo; Mileva Brown; Nada K. Sizemore; Predrag Kovijanić; Alex Grković; Milutin Matin; Dr. Svetislav Lazić; Raško Ojdrović; Dr. Mira Irons; Aleksandar Velicković

1994 – Slavko Stojanov; Dr. Mira Kondić; Walter Dropo; Mileva Brown; Nada K. Sizemore; Predrag Kovijanić; Alex Grković; Milutin Matin; Dr. Svetislav Lazić
Parish Priest Rev. Aleksandar Vlajkovic – Appointed October 15th, 1994

1995 – Slavko Stojanov; Walter Dropo; Nada K. Sizemore; Dr. Mira Kondić; Predrag Kovijanić; Alex Grković; Mileva Brown; Milutin Matin
Parish Priest Rev. Aleksandar Vlajković
June 28, 1995 – Purchase of 33 West Water Street, Wakefield, MA

1996 – Slavko Stojanov; Walter Dropo; Rasko Ojdrovic; Nada K. Sizemore; Predrag Kovijanic; Srba Mihajlovic; Alexander Grkovic; Dr. Svetislav Lazich; Miley Brown; Mato Tolic; Michael Cavic; Dr. Mirjana Kondic; Alexander Velickovic and Mimi Gregory; Parish Priest- Rev. Father Aleksandar Vlajkovic

1997 - Slavko Stojanov; Walter Dropo; Predrag Kovijanic; Mimi Gregory; Srba Mihajlovich; Alex Grkovich; Mato Tolic; Michael Cavic; Olympiu Dejeu; Sasha Velickovic; Rasko Ojdrovic; Dr. Mira Kondic
Parish Priest - Rev. Aleksandar Vlajkovic

1998 – Slavko Stojanov; Walter Dropo; Rasko Ojdrovic; Nada Sizemore; Predrag Kovijanic; Srba Mihajlovic; Dr. Mira Kondic; Alex Grkovic; Mike Cavic, Mimi Gregory; Sasha Velickovic; Mato Tolic.
Parish Priest - Rev. Aleksandar Vlajkovic

1999 – Slavko Stojanov; Walter Dropo; Nada Sizemore; Michael Cavic; Predrag Kovijanic; Rasko Ojdrovic; Slobodan Vorkapic; Alex Grkovic; Pavle Gavriloic; Mato Tolic; Dr. Mira Kondic; Mimi Gregory; Srba Mihajlovich.
Parish Priest - Rev. Father Aleksandar Vlajkovic

2000 – Slavko Stojanov; Dr. Mira Kondic; Rasko Ojdrovic; Nada Sizemore; Predrag Kovijanic; Dr. Bozidar Kuljic; Milica Pogorzelski; Srba Mihajlovich; Vera Velickovic.
Parish Priest - Rev. Father Aleksandar Vlajkovic

2001 – Slavko Stojanov; Predrag Kovijanic; Bole Kuljic; Marija Ilic; Vera Velickovic; Milica Pogorzelski; Ugljesa Krstanovic; and Rasko Ojdrovic
Parish Priest – Rev. Father Aleksandar Vlajkovic

2002 - Milica Pogorzelski; Predrag Kovijanic; Bozidar Kuljic; Mirjana Milosevic; Vera Velickovic; Ugljesa Krstanovic; Zoran Radisic; Branimir Paunovic
Parish Priest – Very Rev. Father Aleksandar Vlajkovic

2003 – Milica Pogorzelski; Bozidar Kuljic; Predrag Kovijanic; Nebojsa Stojkovic; Zoran Radisic; Mara Vucinic; Srdjan Nickovic; Barbara Gruber
Parish Priest - Very Rev. Father Aleksandar Vlajkovic
2004 – Marija Ilic; Mara Vucinic; Srdjan Nickovic; Slobodan Pajic; Jovan Boskovic; Olimpiu Dejeu; Petar Velickovic; Steve Geracoulis; and Barbara Gruber
Parish Priest - Very Rev. Father Aleksandar Vlajkovic

2005 – Marija Ilic; Predrag Kovijanic; Srdjan Nickovic; Branko Glisovic; Jovan Boskovic; Stevan Nedeljkovic; Petar Velickovic; Steve Geracoulis; Barbara Gruber
Parish Priest - Very Rev. Father Aleksandar Vlajkovic

Nov. 21, 2005 – Purchase of Cambridge, MA property

2006 – Milica Pogorzelski; Predrag Kovijanic; Aleksandar Jovanovic; Nevena Cikojevic; Peter Velickovic; Stephanie Niketic; Branko Glisovic; Lana Balach; Steve Geracoulis
Parish Priest - Very Rev. Father Aleksandar Vlajkovic

2007 - Branko Glisovic; Aleksandar Jovanovic; Steve Geracoulis; Lana Balach; Nemanja Trifunovic; Nevena Cikojevic; Mara Vucinic; Petar Velickovic; Brian Milosh
Parish Priest – Very Rev. Father Aleksandar Vlajkovic

2008 – Branko Glisovic; Aleksandar Jovanovic; Nevena Cikojevic; Stevan Nedeljkovic; Marija Eremitc; Nemanja Trifunovic; Mirjana Milosevic; Mara Vucinic; Brian Milosh
Parish Priest Rev. Father Aleksandar Vlajkovic

2009 - Branko Glisovic; Nevena Cikojevic; Petar Velickovic; Stevan Nedeljkovic; Marija Eremitc; Nada Jovanovic; Mirjana Milosevic; Suzana Forkapic
Parish Priest Rev. Father Aleksandar Vlajkovic

2010 – Mirjana Milosevic; Jovan Boskovic; Petar Velickovic; Branko Glisovic and Stevan Nedeljkovic
Parish Priest: Rev. Father Aleksandar Vlajkovic and Rev. Father Dragoslav Kosic from Sept. 1, 2010

2011 – Alexander Jovanovic; Alexander Pogorzelski; Aleksandar Lekic; Branko Glisovic; Nevena Cikojevic; Nemanja Trifunovic; Djordje Koldzic and Dr. Bozidar Kuljic

2012 – Alexander Pogorzelski; Alexander Jovanovic; Aleksandar Lekic; Branko Glisovic; Nevena Cikojevic; Nemanja Trifunovic; Djordje Koldzic and Dr. Bozidar Kuljic
Parish Priest – Very Rev. Fr. Aleksandar Vlajkovic
January 27, 2017 – Elevation of Parish to Cathedral Status

2017 – Christopher Tehlirian; Ognjen Glisic; Petar Ojdrovic; Nada Sizemore; Branko Glisovic; Darko Milasinovic; Jakov Djurkovic; Danilo Grkovic; Mara Vucinic
Parish Priest: Very Rev. Father Aleksandar Vlajkovic

2018 – Christopher Tehlirian; Jakov Djurkovic; Suzana Forkapic; Nada Sizemore; Petar Ojdrovic; Branko Glisovic; Darko Milasinovic; Danilo Grkovich
Parish Priest: Very Rev. Father Aleksandar Vlajkovic

Божић 2018./ Christmas 2018

Serbian Christmas was celebrated with services on January 6th, Badnje Veče and on January 7th, the day of Nativity. Both days were very well attended as the church and parish hall were full of parishioners and guests.

Our special guests this year were Deacon Aleksandar Sekulić, from St. Aleksandar Nevski church in Belgrade, and his wife Snežana Savičić-Sekulić, Principal Soloist of the Opera National Theatre in Belgrade. While they were in America, Mrs. Savičić-Sekulić performed a wonderful Christmas concert in the Church hall during a New England snow storm. Repertoire included songs by Serbian and Russian composers. Deacon Aleksandar Sekulić was a special guest. Pianist - Nevena Živković.

Photographs from Christmas celebration can be found at page 10
Свети Сава 2018./ St. Sava 2018

Црквена Слава Свети Сава и ове године обележена у недељу, 27. јануара 2018. године веома свечано, уз посебну радост најмлађих. Као и обично, на светосавској приредби наступили су ђаци Црквене школе Свети Сава са речитацијама и народним играма, а публици су се представили и чланови Ансамбла Грачаница. Домаћини Славе били су Јаков и Јелена Ђурковић, Давид и Миљана Давидовић као и Марија Илић. Славу су преузели Нада и Дејвид Сајзмор, Тамара Богојевић и Крис Катазано.

Програм су организовали Нада Јовановић и Саша и Катја Лекић. Хвале вероучитељима Нади Јовановић, Сузани Форкапић, Ивани Попов, Срђану Максимовићу, Вери Влајковић и Јелени Техлириан. Велику захвалност изражавамо Колу српских сестара Света Петка, које су предвођене Јасмином Спектор и Славојком Шихан приредили диван ручак.

Our Cathedral Slava is Saint Sava and it was celebrated joyfully and festively on Sunday January 27, 2018. The feast celebration this year included poem declamations by Sunday School students, performances by St. Sava Children’s Folklore Ensemble composed of the younger and middle teen age groups. Gracanica Adult Folklore Group also provided beautiful performances for that day. Slava Kumovi were Jakov and Jelena Đurković, David and Miljana Davidović and Marija Ilić. God willing, Kumovi for January 27, 2019 will be Nada and David Sizemore, and Tamara Bogojević and Chris Catazano.

The St. Sava Program was organized by Sunday School Coordinator Nada Jovanović and Sasa and Katya Lekić. We give a big thank you to them and to our Sunday School teachers who all worked hard on this event and each week with the children in the parish: Nada Jovanović, Suzana Forkapić, Ivana Popov, Srđan Maksimović, Vera Vlajković and Jelena Tehlirian. And last, but never least, we thank the St. Petka Kolo Sestara and its team with assist from Jasmina Spector and Slavojka Sheehan for a wonderful St. Sava Day luncheon.

Додатне фотографије на страни 12

More photos on page 12
"This Sunday’s Divine Liturgy, referred to by the Orthodox Church as “Forgiveness Sunday”, marks the final Service prior to the commencement of Great Lent. It is the Day of Forgiveness for us of one another, which is necessary as we cannot properly enter into and participate in the Lenten Season if we harbor ill will or resentment toward any of our brothers or sisters.

Today also marks the final Sunday of the five Pre-Lenten Gospels, which have been set aside by the Church in order for us to identify the virtues which we hope to further cultivate within us during Great Lent. To review, these five themes are: The Desire for God (of Zacchaeus); the Humility (of the Publican); the Return from Exile (of the Prodigal Son from His Father); the Remembrance of The Great Judgment to come (and the dread Judgment Seat of Christ), and finally, Forgiveness Sunday.

This Sunday is also known as "The Sunday of the Expulsion of Adam and Eve from Paradise", in which throughout Great Lent we lament this expulsion and the resultant alienation and separation of Adam and Eve from the Holy Trinity (i.e. The Fall), which we very unfortunately inherit upon our own entry into the World. Thankfully however, this separation has forever been broken and our Communion with the Holy Trinity restored through the Incarnation and Resurrection of Christ the God-Man and the descent of the Holy Spirit upon the Apostles. This restoration has opened Paradise once again to the Apostles, and through them has also opened Paradise to us.
Probably few people properly comprehend the fullness of that which humanity has lost on account of the Fall. What has been lost to Mankind has been the Fruits of the Holy Spirit, the loss of which has rendered humanity subject to disease and death, Mankind has in addition more or less lost the Gift of Prophecy which involves for us the ability to see the Creation, and Events, through the eyes of Christ and also to properly interpret the Holy Scriptures. These Gifts have however been restored for us through, as stated above, the Resurrection of the God-Man and the descent of the Holy Spirit. As the Evangelist notes in the Book of Acts, "...then He (Christ) opened their (the Apostles) understanding so that they might understand the Scriptures". The significance of this action by Christ is well expressed by Saint Nicholae Velimirovic, when he comments that "...the opening of their understanding is equal to the raising of the dead..." This is because the "opening of their understanding", which we are also called to share in, involves the raising of the Soul from Spiritual death, which in turn opens within us the potential for Healing and for Eternal Life.

May we fulfill our callings from the Holy Trinity and share in these Gifts and Fruits of the Holy Trinity. In return, we only have to be obedient to God, to partake in the Sacraments of the Church, and to thus cultivate within us the virtues set forth for us during the Pre-Lenten Gospels.”

Alex Grkovich

Распоред Богослужења за Васкрс 2018./Schedule of Services for Pascha 2018

21. март - Прао бденије - 19ч
23. март - Друго бденије - 19ч
24. март - Вечерње - 19ч
25. март - Литургија у 9 јутру
31. март - Врбаша – Света Литургија у 9 јутру
   Вечерње - 17ч са Литијом
   Владика Иринеј служи
   Вечера - 18ч
1. април - Цвети - Света Литургија у 9 јутру
   Владика Иринеј служи
   Ручак за обнову катедрале у Њујорку у 11ч
2. април - Велики понедељак - Јутрење - 19ч
3. април - Велики уторак - Јутрење - 19ч
4. април - Велика среда - Јелеосвећење - 19ч
5. април - Велики Четвртак - Света Литургија у 9 јутру
   Читање 12 јеванђеља - 19ч
6. април - Велики Петак – Царски часови у 9 јутру
   Вечерње - 18ч
   Бденије страдање Христово и опело - 19ч
7. април - Велика субота – Благовести –
   Света Литургија у 9 јутру
   Вакшичко јутрење у 23ч
8. април – Васкрс – Литургија у 9 јутру
   Вечерње у 16ч
9. април - Васкрги понедељак - Света Литургија у 9 јутру
10. април - Васкрсни уторак – Света Литургија у 9 јутру

March 21st – 1st Vigil Service – 7pm
March 23rd – 2nd Vigil Service – 7pm
March 24th – Vespers – 7pm
March 25th – Liturgy 9am
March 31st – Vrbica – Divine Liturgy – 9am
   Vespers with Litia – 5pm
   Bishop Irinej to celebrate
   Dinner – 6pm
April 1st – Palm Sunday – Liturgy 9am
   Bishop Irinej to celebrate
   Lunch to benefit St. Sava N.Y. - 11am
April 2nd – Holy Moday - Bridegroom Service - 7 pm
April 3rd – Holy Tuesday - Bridegroom Service - 7 pm
April 4th – Holy Wednesday – Holy Unction - 7 pm
April 5th – Great Thursday – Divine Liturgy - 9am
   Reading of 12 passion Gospels – 7pm
April 6th – Good Friday – Royal hours - 9am
   Vespers – 6pm
   Passion Vigil service – 7pm
April 7th – Great Saturday – Annunciation -
   Divine Liturgy - 9am
   Resurrection matins - 11pm
April 8th – Pascha – Paschal Liturgy - 9am
   Paschal Vespers - 4 pm
April 9th – Resurrection Monday – Divine Liturgy – 9am
April 10th – Resurrection Tuesday – Divine Liturgy – 9am
Сећање на Славка Стојанова


Опело је одржано 3. фебруара 2018. у Саборној цркви Свети Сава у Бостону, у присуству породице и великог броја парохијана, а сахрана истог дана на Пајн Хевен Гробљу у Бурилнтону. Уколико желите да оставите прilog на име чика Славка, породица моли да све донације упутите цркви Свети Сава: St. Sava Serbian Orthodox Cathedral, 41 Alewife Brook Parkway, Cambridge, MA.

Славков живот је био испуњен драматичним историјским догађајима и љубављу према супрузи Нади и Српској православној цркви.

Славко је рођен у у селу Јасеново у Србији, тада у саставу Југославије, као син јединац Миливоја и Јелене Стојанов.

Када се рат завршио, а комунисти дошли на власт, чика Славко је кренуо пут Америке, без знања енглеског језика, носећи мали кофер и осамнаест долара у џепу. Прво је живео у Мичигену са својим најбољим пријатељем и ратним другом Јованом Лакићем.

Првих година у новој земљи није било лако. Славку су у помоћ притицали како пријатељи, тако и странци. Похађао је Универзитет Веји, где је стекао диплому инжењера. Радио је као успешан инжењер за компанију Рејтион, затим као консултант НАТО-а у Европи, а врхунац каријере доживео је у компанији РЦА где је провео 30 година. Управо у тој компанији имао значајну улогу у развоју мисије Аполо 7, 12 и 17. Стојанов је обожавао голф, био је члан РЦА лиге и организовао је бројне турнире на Карионским островима. Наставио је да игра голф до дубокого у старост.

Иако је био заклети нежења, упознао је Наду, Надежду (девојачко) Николић, и то у радњи свог пријатеља у Минхену. Венчали су се три месеца касније у Паризу, а заједнички живот почели су у Бурилнтону у Масачусетсу. У браку који је трајао пуних 49 година, добили су троје деце. Славко и Нада су се истински допунавали: он је био сањар, а Нада гостољубива и практична жена која је окупљала људе око себе. Он је бескомпромисно волео и испуњавао своју веру, веровао је у труд и рад, и природно је био вођа.

Славковца породица, каријера и искуства била би сасвим довољна за један обичан живот. Међутим, оно чиме се Славко издвајао од осталих били су његова вера и упорност. У време када у Стојанови добили децу, у Бостону и околини биле су Грчка, Јерменска и Руска, али не и Српска.
православна црква (СПЦ). Чика Славко је током 70-тих и касније 90-тих година, систематски и вредно радио на томе да се оснује Српска православна црква у Бостону. Полухват је почео тако што су он и неколицина Срба узели телефонске именнике и почели редом да зову оне чија су имена звучала српски. Зачуђене људе питали су да ли би били заинтересовани да помогну оснивање парохије СПЦ у Бостону. Чика Славко је организовао долазак свештеника у Бостон једном месечно, а за потребе Службе изнајмио би салу или би се договорио са неком од локалних цркава за коришћење цркве. Веома често, свештеник би остајао управо у дому Стојанова.

Коначно, црква је поново заживела 1992. у Вотертауну, а 1995. године купљено је имање у Вејкфилду у Масачусетсу. Иако је била веома мала, црквица је била понос и дика Славка и Наде, и велика награда за сав уложен труд свих парохијана. У обе цркве Стојанови су служили на важним позицијама, и сате и сате провели су радећи у корист цркве. Славко је био председник црквеног Одбора дуги низ година. Када је здање у Вејкфилду постало премало за нас, 2005. године је купљено садашње имање. Чика Славко је почео да залази у године, али упркос томе, здрав, чио и увек ведар наставио је да помажецркви и да буде њен "амбасадор" - увек би пришао новим лицима и љубазно их упознавао са другима у цркви или сали.

Велика празнина је остала одласком чика Славка и његове вољене Наде. Осећамо је сваки пут када уђемо у цркву или салу јер су они били оснивачи ове парохије и стално присутни међу нама. Међутим, знамо да су сада заједно, да се моле за своју породицу и за све нас и да ћемо се опет срести.

Вјечнаја памћат!
Tribute to Slavko Stojanov

On January 26th, 2018, the eve of the celebration of St. Sava holiday, our dear past President and Founder, Slavko Stojanov passed away peacefully at 90 years old after a short illness. He was our beloved Parish President and founding member of this parish. He is survived by his children: Helen Acford and husband Paul; Michael Stojanov and Michele Stojanov of Burlington and granddaughter, Mila. He was predeceased by his loving wife Nada – who was also a founding member of this parish and of the St. Petka Kolo Sestara.

Surrounded by his family and the many members and supporters of this parish, his funeral services were held at the St. Sava Boston Cathedral on Feb. 3, 2018 followed by burial at Pine Haven Cemetery in Burlington, Massachusetts. The family requests that any memorial donations can be made in Slavko’s name to St. Sava Serbian Orthodox Cathedral, 41 Alewife Brook Parkway, Cambridge, MA.

Slavko’s life was something that could have been memorialized into a current day historical documentary.

He was born in Yugoslavia, now known as Serbia. As the only son of Milivoj and Jelena Stojanov, he grew up on a small family farm in the tiny town of Jasenovo.

When the war ended and the Communist party took control, Slavko was left without a country. So with one small suitcase and $18 dollars in his pocket and unable to speak English, he immigrated to the U.S. He settled in Michigan with his best friend and fellow Serbian Soldier, John Lakich.

His first years in America were difficult, but he managed to get by with the help and kindness of friends and strangers. He attended Wayne University and earned a degree in Engineering. He had a successful engineering career for Raytheon and was a consultant for NATO in Europe before accepting a position at RCA. He spent 30 years at RCA working as a publication engineer and had a significant role in the development of the Apollos 7, 12 and 17 space missions. As an avid golfer, he was a member of the RCA golf league and organized numerous RCA golf trips to the Caribbean Islands. Despite being in his 80’s, he was still golfing and known for his great short game and his impressive putting.

Although he was a confirmed bachelor, he met the love of his life through a chance meeting at a friend’s shop in Munich. Nada (Nadezda Nikolic) and he married three months later in Paris and eventually settled in Burlington, MA to raise three children. They were married for 49 years. They complimented each other: Slavko was the dreamer and Nada was the hostess and harmony builder. He was a strong role model for following your faith and your convictions, working hard and being a leader.
Slavko’s family, career and experiences would be enough to describe his life, but it was his faith and determination that really defined him. As he was raising his family, there were Greek, Armenian and Russian Orthodox churches in the Boston area, but not a Serbian Orthodox Church. So he methodically worked for years to establish the St. Sava Serbian Orthodox church from the 1970’s and then again from 1991 to the present. His mission started as a very grass root campaign as he and a handful of fellow Serbs would scroll through phone books looking for “Serbian sounding names” and then make cold calls to these persons asking if they would like to help establish a church. He would arrange for a priest to come once a month and rent a church or hall in the area. Often, the priest would stay at the Stojanov home.

Eventually, the Serbian Orthodox Church was re-established in 1992 Watertown, Massachusetts and then ultimately with its first official home of its own in Wakefield, Massachusetts. Although small, the church was a source of pride and accomplishment for Slavko and Nada. They both served in leadership roles at both locations – working tirelessly hours for the parish. It was the result of decades of hard work by Slavko, Nada and fellow parishioners to bring the Serbian Church to the greater New England region. Slavko was Church President for many years. Once the parish outgrew Wakefield, and moved to its current location in Cambridge, Slavko continued to support the church and was ever the ambassador greeting newcomers in the church or in the parish hall.

It is with great sadness that we miss Slavko and his beloved Nada each time we enter the church or its hall – as they truly were fixtures and founding members to our parish. But, we know that they are watching their family now and our parish with great big smiles of happiness together again.

May Slavko and Nada’s memory be forever eternal!
Iveron “Hawaiian” Icon of Theotokos

In October 2017, Myrrh-streaming Icon of the Mother of God - Iveron Icon visited Holly Resurrection Orthodox Church in Allston and Holy Cross Seminary in Brookline. Miraculous copy of Iveron Icon of Theoktos, called “Hawaiian”, still exudes myrrh on Orthodox feast days, and has a very interesting past.

Thirty-six years ago, Chilean Jose Muñoz-Cortes (pictured above), an Orthodox Spaniard, was called by the Lord to a special ministry. This ministry began on Mt. Athos, where Jose was given a copy of the famous "Panagia Portaitissa" or “Keeper of the Portal” Icon of the Mother of God for safekeeping. Brother Jose took the icon with him back to Montreal, where he lived at the time. On the night of November 24, 1982, the Icon started to miraculously exude myrrh.

Jose sealed his 15 years of ministry to the Most Holy Virgin and the Church of Christ with his martyrdom, which took place 21 years ago – on the night of October 31, 1997. He was tortured and murdered in a hotel room Athens, and the Icon disappeared. Thirteen days later, brother Jose was interred at the Russian Holy Trinity Monastery’s cemetery in Jordanville, New York, where his gravesite has become a revered place of...
By the mercy of God, on October 6, 2007 (the feast of the Conception of the Glorious Prophet and Forerunner John) – the year of the restoration of the canonical unity within the Russian Orthodox Church – an exact myrrh-streaming replica of the famous Iveron Icon of Montreal appeared in Hawaii. It has been known as the Hawaiian Icon ever since. Russian Orthodox diaspora especially venerates Iveron “Hawaiian” Icon of Theotokos.

On its tour of Eastern America, Iveron “Hawaiian” Icon of Theotokos visited Saint George Serbian Orthodox Church in Elizabeth, New Jersey (pictured).
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Place</th>
<th>Time</th>
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<tr>
<td>March 11th</td>
<td>Lent / Post (no fish; seafood allowed)</td>
<td>Miljana Bojan</td>
<td>781-852-7279</td>
<td>Sasha Lekic</td>
<td>617-818-6304</td>
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<td>March 18th</td>
<td>Lent / Post (no fish; seafood allowed)</td>
<td>Vera Velickovic</td>
<td>585-225-2511</td>
<td>Marija Janevich</td>
<td>617-903-2990</td>
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<td>March 25th</td>
<td>Lent / Post (no fish; seafood allowed)</td>
<td>Lanca Baralci</td>
<td>978-921-0954</td>
<td>Vesna Grigorjevic</td>
<td>603-434-1899</td>
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<td>March 31st Saturday</td>
<td>Vrbica/Lazarus Saturday Lent/Post</td>
<td>Event Group 1</td>
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<td>Maja Arsov</td>
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<td>April 1st</td>
<td>Lent / Post Palm Sunday / Cveti</td>
<td>Olga Boskovic</td>
<td>781-756-1154</td>
<td>Valeria Fisher</td>
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<td>April 8th</td>
<td>Pascha / Vaskrs</td>
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<td>Vera Vlajkovic</td>
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<td>April 15th</td>
<td>Ines Cirić</td>
<td>781-267-3290</td>
<td>Branka Grujic</td>
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<td>April 22nd</td>
<td>Jelena Nikolic</td>
<td>Tanja Bugarsinovic</td>
<td>617-484-0750</td>
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<td>April 29th</td>
<td>Mira Trifunovic</td>
<td>Chor</td>
<td>Desanka Maksimovic</td>
<td>Boba Vlajkovic</td>
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<td>May 6th</td>
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<td>Nebojsa Stojkovic</td>
<td>617-834-5874</td>
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<td>May 13th</td>
<td>Sveti Nikolaj Zicki Slava</td>
<td>Jelica Milunovic</td>
<td>617-820-7154</td>
<td>Gracanica, Oksana &amp; Katiya</td>
<td>617-817-4965</td>
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<td>May 20th</td>
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<td>Jelica Milunovic</td>
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<td>May 27th</td>
<td>Pentecost</td>
<td>Suzana Vorkapic</td>
<td>617-335-8591</td>
<td>Zorica Arudina</td>
<td>617-894-1414</td>
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<td>June 3rd</td>
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<td>Coca Predojevic</td>
<td>857-488-2233</td>
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<td>June 10th</td>
<td>Church School Graduation (Fast / Post)</td>
<td>Event 3</td>
<td>Nada Jovanovic</td>
<td>617-407-8814</td>
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<td>June 17th</td>
<td>Fast / Post</td>
<td>Tunde Markovic</td>
<td>617-304-0607</td>
<td>Nancy Vitcovic</td>
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<td>June 24th</td>
<td>Vodovan (Fast / Post)</td>
<td>Zorica Oksana &amp; Katiya</td>
<td>617-878-8036</td>
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<td>July 1st</td>
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<td>Fast / Post</td>
<td>Muny Vojkovic</td>
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<td>Marina Gerojcic</td>
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<td>July 26th</td>
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<td>Ina Stefanovic</td>
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<td>August 5th</td>
<td></td>
<td>Sylva Bartel</td>
<td>617-608-9927</td>
<td>Pamela Tomich</td>
<td>781-883-6149</td>
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<td>August 12th</td>
<td></td>
<td>Valter Vasiliev</td>
<td>781-335-2793</td>
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<td>August 19th</td>
<td>Transfiguration (Fast / Post)</td>
<td>Dragon Grujic</td>
<td>617-427-7085</td>
<td>Danica Grujic</td>
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<td>August 26th</td>
<td>Fast / Post</td>
<td>Milan Sekar</td>
<td>857-526-3148</td>
<td>Darja Ubeljac</td>
<td>781-244-9101</td>
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<td>September 2nd</td>
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<td>Svetislava Risticovic</td>
<td>617-775-7797</td>
<td>Dragana Galicic</td>
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<td>September 9th</td>
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<td>Ksenija Danovic</td>
<td>857-891-4853</td>
<td>Dragana Jovanovic</td>
<td>781-534-4451</td>
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<td>September 16th-17th</td>
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<td>SerbFest</td>
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<td>Jelena Gligovic</td>
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<td>October 7th</td>
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<td>Briana Katic</td>
<td>978-457-2797</td>
<td>Sasha Wagner</td>
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<td>October 14th</td>
<td>Bulgarian Slava - St. Paraskeva</td>
<td>Valter Vasiliev</td>
<td>781-325-2793</td>
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<td>October 21st</td>
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<td>Biljana Rajic</td>
<td>413-568-4140</td>
<td>Ljubica Vranekovic</td>
<td>413-568-5969</td>
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<td>October 28th</td>
<td>St. Petka Kolo Slava</td>
<td>Keina Olsva Tanasesjvic</td>
<td>617-504-3249</td>
<td>Natasa Velickovic</td>
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<td>November 4th</td>
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<td>Jelena Mitrovic</td>
<td>617-818-5014</td>
<td>Jelisaveta Nikolic</td>
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<td>November 11th</td>
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<td>Marija Ilic</td>
<td>781-443-8873</td>
<td>Slavica Risticovic</td>
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<td>November 17th Saturday</td>
<td>Annual Fundraiser</td>
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<td>Suzana Vorkapic</td>
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<td>November 18th</td>
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<td>Maja Arsov</td>
<td>617-386-6321</td>
<td>Danilo Grguric</td>
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<td>November 25th</td>
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<td>Dragica Mitrovic</td>
<td>781-716-4774</td>
<td>Olsva Tanasesjvic</td>
<td>617-504-3249</td>
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<td>December 2nd</td>
<td>Nativity Fast / Post</td>
<td>Miljana Vranekovic</td>
<td>413-426-0831</td>
<td>Vesna Rajic</td>
<td>413-568-9253</td>
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<td>December 9th</td>
<td>Nativity Fast / Post</td>
<td>Jelena Tehtiliev</td>
<td>214-918-4315</td>
<td>Aleksandra Milasovic</td>
<td>617-913-8955</td>
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<tr>
<td>December 9th</td>
<td>Nativity Fast / Post</td>
<td>Milica Milasovic</td>
<td>617-913-8955</td>
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<td>December 16th</td>
<td>Nativity Fast / Post</td>
<td>Miroslava Dmitrovic</td>
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<tr>
<td>December 23rd</td>
<td>Nativity Fast / Post</td>
<td>Mary Ogrunovic</td>
<td>508-251-2271</td>
<td>Olga Muric</td>
<td>781-322-0372</td>
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<td>December 30th</td>
<td>Nativity Fast / Post</td>
<td>Jelena Djurkovic</td>
<td>207-456-8985</td>
<td>Anita Dimitrijev</td>
<td>617-484-0750</td>
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</tbody>
</table>

Please call Svetislava Risticovic at 617-775-7797 with any changes.
Special Thanks to Glasnik contributors: Alex Grkovich, Nada Sizemore and Jelena Tehlirian.

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