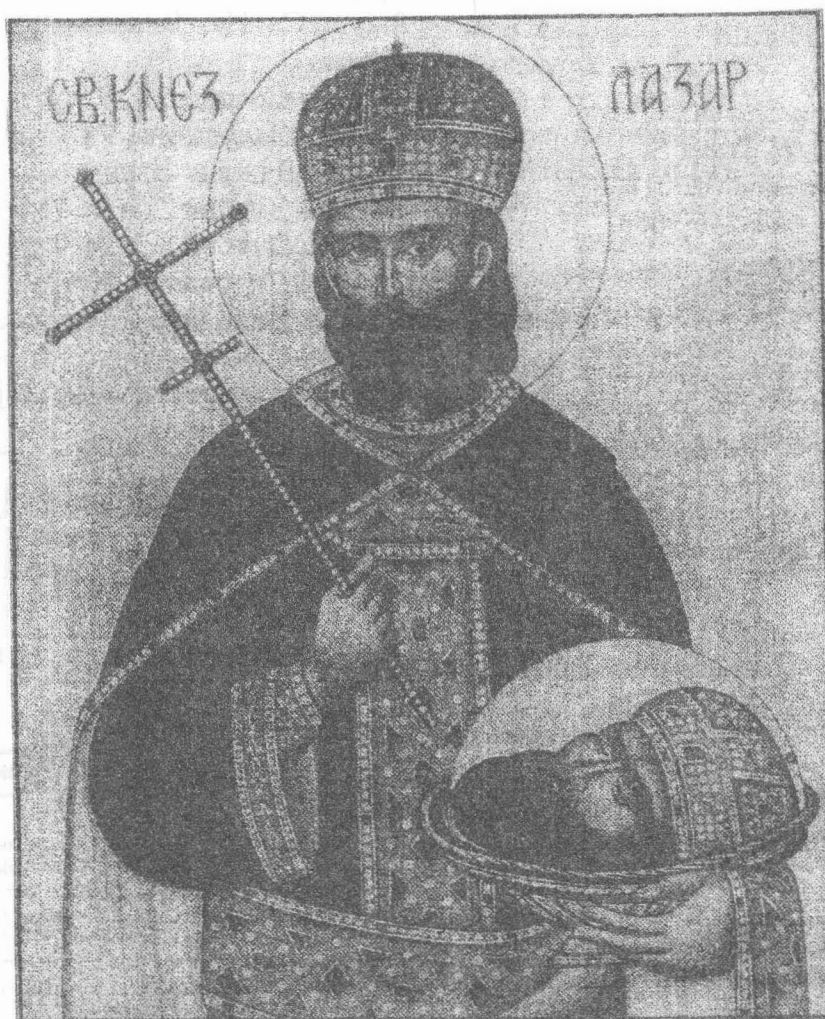


# ГЛАСНИК

СРПСКА ПРАВОСЛАВНА ЦРКВА СВЕТОГ САВЕ  
ST. SAVA SERBIAN ORTHODOX CHURCH  
JUNE-JULY 2002



ВАЖНО ОБАВЕШТЕЊЕ  
ОД 1. ЈУЛА 2002 ДО 1. СЕПТЕМБРА СЛУЖБЕ ЋЕ ПОЧИЊАТИ РАНИЈЕ:  
ЈУТРЕЊЕ У 8 УЈУТРУ А СВЕТА ЛИТУРГИЈА У 9 УЈУТРУ



**ГЛАСНИК (Herald)** is a monthly publication of St. Sava Serbian Orthodox Church of Boston  
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St. Sava Church is a parish of the Serbian Eastern American Diocese which is under the jurisdiction of the Serbian Orthodox Patriarchate and His Holiness Patriarch Pavle in Belgrade, Serbia

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## Распоред богослужења

### ЈУНИ

Осим редовних литургија недељом служиће се Литургија на следеће празнике:

3. јуни Св. Цар Константин и ц. Јелена

13. јуни Спасовдан 9 ујутру

22. јуни Задушнице 9 ујутру

23 јуни Духови 10 ујутру

24. јуни Духови 2. дан 9 ујутру

25. јуни Духови 3. јдан 9 ујутру

28. јуни Видовдан 9 ујутру

30. јуни Видовданска прослава

Вечерње сваке суботе у 6 увече.

Петровски пост почиње 1. јула

## MAKE EVERY MILE MEANINGFUL

### RACE TO RESPOND 2002



On August 3, 2002, a team of 5 cyclists will begin a cross-country bike trip, from New York to California, to benefit the humanitarian work of International Orthodox Christian Charities (IOCC). You can make a difference just by visiting the official website and becoming an e-Participant or forming your own e-Team online. Catch all the excitement on the Internet at [www.racetorespond.org](http://www.racetorespond.org).



For more information or to make a donation, call IOCC toll-free at 1-877-803-4622

Драги парохијани,

Почетком овог месеца, тачније 9 јуна, наша парохија је одржала Ванредну скупштину поводом куповине земље за будућу цркву и салу - културни центар. Био је то други покушај јер се на први позив одазвало тако мало парохијана да није било кворума. После исцрпне расправе већина присутних је гласала против куповине јер понуђена земља није задовољавајућа.

Оно што је мени пало у очи је чињеница да је мали број вас, наших парохијана узео активног учешћа у овом процесу. Чак смо послали упитник свима да испуне и врате нам да би знали шта су жеље и очекивања наших парохијана. Од близу 400 послатих упитника вратило нам се 47 испуњених чије резултате објављујемо. Овом приликом захваљујем свима вама који сте нашли времена да попуните обрасце и да нам напишете додатне коментаре. Такође, хвала свима вама који сте дошли на скупштину и узели активног учешћа. Мишљење сваког појединца у нашој парохији је и те како важно.

Наша црква у Вејкфилду је свето место, Дом Господњи и у исто време наша заједничка кућа. Мени је несхватљиво да је неко православни Србин и да се не осећа део тога, тј. да не гледа на цркву у Вејкфилду као нешто своје. Чини ми се као да је нека апатија завладала међу нашим људима. Да ли треба да Бог попусти нека страдања на нас да би се сетили цркве или пак треба из благодарности да дођемо да захваљујемо за оно што добијамо од Њега. Бога се треба сећати сваког дана и бар једном у седмици ићи у цркву. Тај дан је недеља.

Надам се да ћу вас у наредном периоду виђати чешће у нашој цркви. Свестан сам да у току лета многи од вас одлазе на годишње одморе али то је свега за неколико седмица. Потрудимо се и нађимо пар сати недељно да посветимо Богу.

Свако добро од Господа жели вам,

  
Отац Александар

**РЕЗЕРВИШИТЕ 14-15 СЕПТЕМБАР 2002 ЗА  
ПРОСЛАВУ ДЕСЕТОГОДИШЊИЦЕ НАШЕ  
ПАРОХИЈЕ**

Dear parishioners:

At the beginning of this month, on June 9, 2002, our parish held a Special Assembly regarding the possibility of purchasing land for our future church and a church hall-Cultural center. This was a second attempt at the meeting since the first one could not be held due to a lack of a quorum. After a long and constructive discussion, the majority of the assembly voted not to purchase the property in Wakefield.

One thing that caught my attention was the fact that so few of our parishioners took an active role in the whole process. We sent out a survey form in order to learn the desires and expectations of our parishioners. Out of nearly 400 forms that were sent, we only received back 47. The results are published in this issue of Glasnik. I will take this opportunity to thank all of you who returned these forms and all of you who came and took an active part in the Assembly.

Our church in Wakefield is a holy place, the Lord's house and at the same time, our common home. I cannot comprehend someone who claims to be an Orthodox Serb but does not feel part of it, and does not consider the church in Wakefield as his/her own. It seems to me that some kind of apathy has settled among us. I ask myself if is necessary that God bestows some suffering upon us, in order for us to return to the church. Don't we need to come to church and to thank God for all that we receive from Him? We need to remember God every day and He will remember us. At the very least, we need to attend church once a week in order to gather together to pray.

I hope to see all of you more often in our church in the future. I am aware that during the summer many of you go on vacations but most only go for a few weeks. Let us make an effort and find a few hours a week to devote to God.

Wishing you all the best from our Lord,

A handwritten signature in cursive script, appearing to read "Fr. Aleksandar".

Fr. Aleksandar

**MARK YOUR CALENDAR FOR SEPTEMBAR 14-15  
WE WILL BE CELEBRATING THE TENTH  
ANNIVERSARY OF OUR PARISH.**

# **ПРОСЛАВА ВИДОВДАНА**

**30.ЈУНИ 2002**

**ПОЗИВАМО ВАС НА ОВОГОДИШЊУ ПРОСЛАВУ  
ВИДОВДАНА КАДА СЛАВИМО СВЕТОГ ЦАРА ЛАЗАРА И  
УСПОМЕНУ НА БОЈ НА КОСОВУ.**

**ЈУТРЕЊЕ У 9 УЈУТРУ**

**СВЕТА ЛИТУРГИЈА У 10 УЈУТРУ.**

**ЗАЈЕДНИЧКИ ПАРАСТОС 11:30**

**ПОСЛЕ ПАРАСТОСА СЛУЖИЋЕ СЕ РУЧАК КОЈИ  
СПРЕМА КОЛО СРПСКИХ СЕСТАРА. САВ ПРИХОД ОД  
РУЧКА ИДЕ ЗА ОТПЛАТУ ЦРКВЕ.**

## **VIDOVDAN CELEBRATION**

**JUNE 30, 2002**

**WE INVITE YOU TO JOIN US FOR THE VIDOVDAN  
CELEBRATION ON JUNE 30, 2002. WE CELEBRATE THE  
MEMORY OF ST. PRINCE LAZARUS AND THE BATTLE OF  
KOSOVO 1389.**

**MATINS AT 9 A.M.**

**DIVINE LITURGY 10 A.M.**

**MEMORIAL SERVICE 11:30 A.M.**

**LUNCH TO FOLLOW IN THE CHURCH HALL. ALL DONATIONS  
FOR LUNCH WILL GO TOWARD PAYING OF REMAINING  
MORTGAGE.**

### **MEMBERSHIP DUES FOR 2002**

**AS WE ENTER THE SECOND HALF OF OUR FISCAL YEAR, WE WOULD  
LIKE TO REMIND YOU TO PAY YOUR ANNUAL MEMBERSHIP DUES. IF  
YOU ARE UNSURE OF YOUR STATUS PLEASE CHECK WITH OUR  
FINANCIAL SECRETARY, UGLJESA KRSTANOVIC.**

СРПСКА ПРАВОСЛАВНА ЦРКВА СВЕТОГ САВЕ

## ЛЕТЊИ ПИКНИК

НЕДЕЉА, 14. ЈУЛА 2002. 12:00-18:00h  
АРСЕНАЛ ПАРК, WATERTOWN

Придружите нам се за летњи пикник у Арсенал Парку у недељу, 14. јула 2002. од 12:00h до 18:00h. Ово ће бити забаван догађај за целу фамилију, па обавезно поведите са собом вашу децу! Биће роштиља, а и кошаркашко игралиште ће нам бити доступно. Зато понесите ћебе за пикник, реквизите за спортске игре, лопте...

Предложена донација по особи: \$12; бесплатно за децу испод 12 година старости.

Упутства: Арсенал Парк се налази иза паркинга, десно од Арсенал Мола. Мол се налази на 485 Arsenal Street у Watertown-у, 1 миљу источно од Watertown Square. Тел: 617-923-4700

Градски превоз: Од Central Square-а у Cambridge-у (на црвеној линији) ухватите аутобус број 70 или 70А до Арсенал Мола.

Аутомобилом: За детаљна упутства од ваше куше погледајте <http://www.mapquest.com>

Од аутопута 90 (Mass Pike) - Изађите на излаз број 17 за Newton/Watertown. Пратите знак за Watertown Square и продужите низ Galen Street. На Watertown Square-у идите десно на семафору, па онда лево код Merit Gas Station на Arsenal Street. Једну миљу ниже ћете видети Арсенал Мол на десној страни.

Од аутопута 95/128 - Изађите на излаз број 26 за Watertown/Waltham -Route 20. Идите једно 3,5 миље Main Street-ом до Watertown Square-а. У Watertown Square-у идите право кроз семафор, па онда лево на Arsenal Street.

Од аутопута 93 - Са аутопута 93 ухватите аутопут 90 (Mass Pike) западно. Изађите на излаз број 17 за Newton/Watertown. Пођите Galen Street-ом пратећи знак за Watertown Square. На Watertown Square-у идите десно на семафору, па онда лево код Merit Gas Station на Arsenal Street. Једну миљу ниже ћете видети Арсенал Мол на десној страни.

Од Storrow Drive/Memorial Drive/Soldier's Field Road-а - Идите Storrow Drive-ом западно према Newton/Arlington-у до Soldier's Field Road-а. Изађите на Arsenal/Watertown/Brighton Center излаз. Продужите уз рампу до семафора. Скрените десно на Arsenal Street. Продужите до трећег семафора. Арсенал Мол ће вам бити са леве стране.

SAINT SAVA'S SERBIAN ORTHODOX CHURCH

## SUMMER PICNIC

SUNDAY, JULY 14, 2002, 12:00-6:00PM  
ARSENAL PARK, WATERTOWN

Please join us for our summer picnic in Arsenal Park in Watertown on July 14, 2002, from 12:00 noon until 6:00pm. This is a fun event for the whole family, so bring your children! There will be some BBQ, and the basketball court will be available. We suggest you bring with you a picnic blanket, field games, balls...

Suggested donation per person: \$12; children under 12 – free.

**Directions:** Arsenal Park is located in the area behind the parking lot, to the right of the Arsenal Mall. The Mall is at 485 Arsenal Street in Watertown, MA, 1 mile east of Watertown Square. Phone: 617-923-4700

**Public transportation:** MBTA Red Line to Central Square (Cambridge). Go to street level. Take #70 or #70A Bus to Arsenal Mall.

**By car:** Door-to-Door Driving Directions: <http://www.mapquest.com>

**From Mass Pike, Route 90** -Take Exit 17 (Newton/Watertown). Go straight, then left back over Mass Pike. Follow the sign for Watertown Square and proceed straight down Galen Street. At Watertown Square, bear right through the light. Bear left at Merit Gas Station onto Arsenal Street. Go straight for 1 mile. Arsenal Mall will be on the right.

**From Route 95/128** -Take Exit 26 (Watertown/Waltham –Route 20). Stay on Main Street and follow it into Watertown Square (about 3.5 miles). In Watertown Square, go straight through the lights, then quickly bear left onto Arsenal Street.

**From Route 93** -Take Route 93 to Mass Pike West. Take Exit 17 (Newton/Watertown). Bear right on to Galen St. Follow the sign for Watertown Square and proceed straight down Galen Street. At Watertown Square, bear right through the light. Bear left at Merit Gas Station on to Arsenal Street. Go straight for 1 mile. Arsenal Mall will be on the right.

**From Storrow Drive/Memorial Drive/Soldier's Field Road** - Go west towards Newton/Arlington. Follow Storrow Drive onto Soldier's Field Road. Take Arsenal/Watertown/Brighton Center Exit. Continue up the ramp to the set of lights. Turn right onto Arsenal Street. Proceed to the third set of lights. Arsenal Mall will be on the left.

# **The Holy Spirit and His Varieties of Gifts**

By: Rev. George Mastrantonis

## **Man's Desire for Spiritual Uplifting**

Man was created in a miraculous and unique manner. He was created in the "image" and "likeness" of God. Man was endowed with the power to progress in a free way, and to develop his personality in the countenance of God Himself. Originally God created and placed man in Paradise, where he was expected either to use his freedom rightly or to lose this privilege and corrupt his own nature. Man fell from the blissful state into a needy and sinful life where his nature, corrupted as it was, bequeathed this condition to subsequent generations. This is why man today still feels the burden of conscience which penetrates his being as a curse. This condition of man's nature for centuries caused the human cry for a Liberator to regain for him the destiny intended for him at his creation. God Almighty foresaw the whole picture of human struggle on the one hand and the nostalgia for happiness on the other. The need for a spiritual life, a life which was given to man at the beginning, was constantly anticipated from the Liberator. When the time came man's longing was fulfilled in the coming of the Person of Jesus Christ on earth. He was the Messiah Whom rulers and prophets had long predicted. The prophecies predicted the coming of the Messiah through Whom and by Whom man would be saved. This prophecy came true in the Person of Christ. Although Christ preached three years in a small country under foreign political rule, where most of the rulers rejected Him, His Message was rooted in the hearts and activities of His Apostles, disciples and other followers.

## **THE DESCENT OF THE HOLY SPIRIT ON APOSTLES**

For centuries, from the beginning of the Christian Church just fifty days after the Resurrection of Christ, the Holy Spirit has continuously inspired the faithful members and granted them the spiritual prerequisites for salvation. The fiftieth day after the Resurrection of Christ, the Day of Pentecost, the Holy Spirit made His official entrance into the Church. This took place *"When the day of Pentecost had come, they (the Apostles) were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled*



*all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance,"* Acts 2:1-4. This miraculous event changed the attitude of the, Apostles and others, who because of fear of arrest and punishment by the Jews were together in the "upper room".

This attitude of fear and doubt was reversed, turning into courage and the bold faith to preach to all peoples. These Apostles and their disciples immediately became heralds and preachers of the Gospel of Christ. Despite their belief that the Lord had risen from the dead and appeared to them, showing them the wounds of His hands, walking with the two to Emmaous and speaking to them often, the Apostles were fearful and unable of themselves to face the people and begin their commission. From the day of the arrest of Christ, the Apostles showed great weakness. They not only were unable, to fight against the false accusations and slanders, but some also scattered and went into hiding. Even Peter, the pillar of the Apostles, denied under oath that he even knew Christ.

Such was the condition of the Apostles and other disciples of Christ up to the day of Pentecost and the descent of the Holy Spirit. All these weaknesses were foretold by Christ, especially on the day before His arrest. But what an abrupt change came over the Apostles and disciples on this day of Pentecost. Fear and doubt turned to courage and strong faith. They recalled all that Christ had taught them; their conviction became deep and abiding. Their intention, spiritual power and attitude toward the killers of Christ was the, substance of their steadfast preaching. How did the Apostles receive so abruptly this changing power? How did the Apostles receive strength and durability? This changing power came from the Holy Spirit. He recalled to their minds the inexhaustible, eternal source of the Wisdom of the Christian Message. This changing Power came upon the Apostles and disciples on the day of Pentecost with the descent of the Holy Spirit. It engulfed them *"like the rush of a mighty wind ... And there appeared to them tongues as of fire . . . distributed and resting on each one of them. And they were all filled with the Holy Spirit"* (vs. 2, 3, 4). This changing Power transformed them into great heralds and preachers of the Word of God. The Apostles emerged boldly, from their hiding place into the open to preach, teach and heal everyone in the name of Christ, *"and began to speak in other tongues, as the Spirit gave them utterance"* (v 4).

## **THE BEGINNING OF THE CHURCH**

On this very same day of Pentecost, when many peoples from all nations had gathered to celebrate the feast in Jerusalem, the Apostles began their divine

commission, which was destined to change the world. The multitude of people had heard this "sound" and *"They were bewildered, because each one heard them (the Apostles) speaking in his own language. And they were amazed and wondered saying, 'Are not all these who are speaking Galilians? how is it that we hear, each of us in his own native language'"* (vs. 6-8). *"All were amazed and perplexed saying to one another, 'What does this mean?' "* (v. 12). It is very clear that the People recognized to their bewilderment the various languages being spoken and understood. Each one realized that he understood what was being said *"in his own native language"* (v. 8). The astonishing fact is that either the Apostles spoke in various languages of the people gathered there, or they used one language which miraculously was transmitted to the people in their *"own native language"*. The Apostles received this Power when *"they were all filled with the Holy Spirit,"* (v. 4). Regardless of how the words of the Apostles were transmitted to the people, the miracle lies in the power of the Holy Spirit transforming the Apostles themselves from fear and doubt to the courage to go out openly to preach faith in Christ.

Apostle Peter *"lifted up his voice"* and addressed the multitudes. He spoke about the prophecy of Prophet Joel concerning the coming of the Holy Spirit (Acts 2:17-21), and reminded them of the miracles, wonders, and signs performed by Christ, being Crucified and Resurrected according *"to the plan and foreknowledge of God"* (v. 23). The people, upon hearing this from Peter, asked him and the other Apostles: *"Brethren, what shall we do? And Peter said to them, 'Repent, and be baptized everyone of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit'"* (vs. 37, 38). The words of Peter so moved the people that *"those who received his word were baptized, and there were added that day about three thousand souls"* (v. 41). *"And the Lord added to their number day by day those who were being saved"* (v. 47). The Apostles were also given the power to heal the afflicted. Apostles Peter and John, while on their way to the temple, came upon a lame beggar. Peter said to him: *"I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk'". And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking, and leaping and praising God"*, Acts 3:6-8.

This movement of the Apostles established the Church of Christ on this day of Pentecost, which is regarded as the birthday of the Christian Church. The Apostles became missionaries in their own land and abroad. The power of preaching and sanctifying was shared by other preachers and deacons, especially by Apostle Paul. The Grace of the Holy Spirit was very obvious in

gaining new leaders and adherents to this new movement. This Grace was the only armor that the Apostles and their disciples had when they came out of hiding to convert the multitudes to the Christian Faith. They were without weapons, fame, money or prestige, being persecuted by their own people as well as by peoples of other lands. The Holy Spirit continuously gave them energy and strength, His Grace, as divine instrument to gain victory in the name of God. This struggle during the first three centuries established the Church, whose solid foundation was laid in the blood of the Apostles, disciples and the people themselves. It was the Holy Spirit Whom the Father and the Son had sent to protect the Church and guide man's salvation.

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## God the Holy Spirit

The Holy Spirit is the third Person of the Holy Trinity, of the same essence and equal rank as the Father and the Son. *"And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree"*, 1 John 5:7-8. The Holy Spirit as God is revealed in many verses in Scripture: *"Why has Satan filled your hearts to lie to the Holy Spirit ... you have not lied to men, but to God"*, Acts 5:3,4b; also *"There are varieties of gifts, but the same Spirit . . . the same Lord . . . it is the same God"*, 1 Corinthians 12:5f (cf. Mtt. 28:19; 2. Cor. 13:13f). The Godhead of the Holy Spirit comes directly from the Father. As the Son is begotten by the Father, the Holy Spirit also is proceeded from the Father, for *"When the Counselor (the Holy Spirit) comes, whom I (Christ) shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me"*, John 15:26. The Church has proclaimed this truth, that the Holy Spirit is of the same substance with the Father and the Son in the Godhead of the Trinity. The Church has incorporated this truth in the Nicene Creed as pronounced by the Second Ecumenical Synod (381). It states (I believe) *"And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets."*

The Holy Spirit in truth remains in the Church, protects and preserves its Truths and sanctifies its members. The Holy Spirit is the Power and Comforter of the believers, and was promised by Christ. Being the third Person of the Holy Trinity does not mean He is not equal in substance with the Father and Son. The Spirit is the life-giving energy and bower which makes the Church *"the pillar and ground of the truth"*, 1 Timothy 3:15. The Holy Spirit was the divine

instrument in the birth of Jesus Christ as God-Man. *"The Holy Spirit will come upon you (Virgin Mary), and the power of the Most High will overshadow you; therefore, the child to be born will be called Holy, the Son of God"*, Luke 1:35.

The Holy Spirit is the Author of the Bible and the Source of inspiration for its writers through those years. This is why the Bible, although it was written by different persons and in different eras over the span of 1000 years, is coherent and consistent in substance and meaning. This is a remarkable and overwhelming fact. There is no other literature in the world which has this outstanding coherence, while written over such a period of time and by different writers. What was prophesied in the Old Testament, dating back hundreds of years, was fulfilled in time, and in detail, in the New Testament. This is an extraordinary phenomenon. This coherence of the Old with the New was an evolutionary process in the course of time between the divine promise and its realization. This was not because of any change of the Truth as such, but because of its development for human acceptance, for *"when the time had fully come, God sent forth his Son . . . . God has sent the Spirit of his Son into our hearts"*, Galatians 4:4,6.

The Holy Spirit throughout the centuries revealed the divine Truths and inspired chosen Prophets and Apostles to spread and proclaim them to all peoples of the inhabited earth. It was in the Design of Almighty God that chosen personalities were indispensable in teaching and preaching these Truths to "all nations". These chosen personalities did not proclaim their own ideas or philosophies, but only used their own abilities, inspired by the Holy Spirit, to serve the Will of God. These chosen personalities proved themselves outstanding co-workers of God. The Prophets, Apostles and an chosen personalities considered themselves instruments of the Holy Spirit, and they spoke with authority, as Christ said to the Apostles: *"Receive the Holy Spirit"*, John 20:22. The "gift" of the Holy Spirit is not a static one, but a transforming and sanctifying power leading the chosen one to accomplish the Will of God. Chosen personalities are exhorted to *"Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of the Lord"*, Acts 20:28. This "gift" of the Holy Spirit is given to both the clergy and laity who belong to the true Church.

## **Boston Hosts Education Meeting**

**His Grace Bishop Dr. MITROPHAN convened the Sixteenth Annual Christian Education Meeting of the Washington Deanery on April 24, 2002. The meeting was held at the St. Sava Serbian Orthodox Church of Boston, Massachusetts.**

**Scheduled each year in conjunction with the Holy Hierarchical Liturgy of Presanctified Gifts and Clergy Confession, this was the first time the Deanery met in the Boston area.**

**Father Aleksandar Vlajkovic with his Popadija and parishioners organized a warm welcome for the visitors from the various parishes in the Deanery.**

**The Washington Deanery consists of parishes in Portland, Maine, Boston, Steelton and Philadelphia, Pennsylvania, New York City, Elizabeth and Paterson, New Jersey and Washington D.C.**

**Very Reverend Father Srboljub Jockovich of the St.Nicholas Serbian Orthodox Church in Steelton is the Dean of the Washington Deanery and was designated by His Grace Bishop Dr.MITROPHAN to be the speaker on Christian Education. Reverend Father Zivko Velimirovic from the St.George Serbian Orthodox Church in Elizabeth, New Jersey gave the sermon at the Liturgy of Presanctified Gifts.**

**The annual Deanery meetings have developed to become very serious and thoughtful forums for the consideration of Christian education. This year Prota Srboljub Jockovich spoke on the topic "When to Start the Christian Education of a Child."**

**Prota Srboljub gave a comprehensive talk that ranged from the importance of the religious life of the expectant mother to an including the child's sacramental life: Baptism/Chrismation, Confession and Communion.**

**The talk by Prota Jockovich examined Orthodox home life and family structure. He included a prayer for children and several Scriptural references for the upbringing of children. The impact of the divine services of the Church and the Church building was a central aspect of the talk.**

**Written reports were received and oral reports presented from each of the parishes in attendance. Clergy attending the meeting in addition to those mentioned were: Very Reverend Father Sinisa Jovic, Very Reverend Father Toma Stojisich, Reverend Father Djokan Majstorovic, Reverend Father Zivko**

**Velimirović and Reverend Father Aleksa Micich. Liliana Knezevich was in attendance from St.Sava Cathedral in New York City.**

**The Deanery meetings enable clergy and Christian educators to exchange and share ideas with each other on a regular basis. It is an annual opportunity to be exposed to and learn from the Diocesan Bishop with a clear and distinct focus on Christian education.**



***Photo: Aleksa M. Trbovich (From left: Fr. Zivko Velimirovic, Fr. Rodney Torbic, Fr. Tomo Stojisic, Fr. Srboljub Jockovich, His Grace Bishop Mitrofan, Fr. Aleksa Micich, Fr. Sinisa Jovic, Fr. Djokan Majstorovic and Fr. Aleksandar Vljakovic)***

**Class size and organization, teaching complements and curriculum as well as special programs are standard items in the reports of each parish. The designated speaker each year serves to stimulate, instruct and introduce new dimensions to be considered in the educational aspects of the Deanery.**

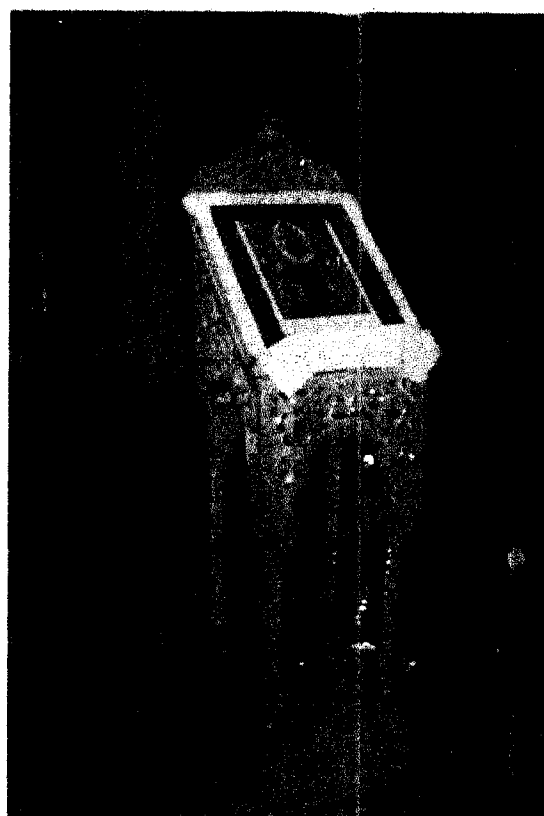
**Christian education is important in the Eastern American Diocese and this is reaffirmed each year as His Grace Bishop Dr. MITROPHAN schedules the meetings with regularity, assigns a speaker and attends and participates actively.**

**A consolidated report of the proceedings including a the presentation by Fr.Jockovich, the parish reports and a statistical profile of attendance patterns will be published and distributed to ensure a permanent record exists and serves as a source of reference for the future.**

**Fr.Rodney Torbic**

### NEW ITEMS IN OUR CHURCH

Just before Pascha we received a new processional set for the Altar (Ripide). We thank the Pogorzelski Family for this generous gift. Also, we purchased a wood carved icon stand donated by family and friends in memory of Dr. Vladimir Ilievski who passed away in 2000.



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# Српска Православна Црква Светог Саве, Парохија Бостонска Saint Sava's Serbian Orthodox Church of Boston

Упитник у вези са новом парохијском Црквом и  
Салом

Узорак од 47 (1 учесник - 2.13%):

- 1) Сматрам да је нашој парохији неопходна већа земља, нова Црква и сала у околини Бостона.  
87.2% ... Да  
12.8% ... Не
- 2) Радије бих да ми као парохија  
55.3% ... купимо земљу и изградимо себи Цркву по православној традицији са салом.  
23.4% ... купимо земљу са већ изграђеном Црквом и салом чак и од неке неправославне парохије.  
4.26% ... реновирамо Цркву и салу које сада имамо.  
17.0% ... свеједно ми је.
- 3) Радије бих да узмемо у обзир само  
55.3% ... места ближе Бостону унутар аутопута 95.  
10.6% ... места даље од Бостона до, па и даље од аутопута 495.  
34.0% ... свеједно ми је.
- 4) Радије бих да тражимо ново место  
31.9% ... северно / североисточно од Бостона.  
8.51% ... западно од Бостона.  
6.38% ... јужно / југоисточно од Бостона.  
53.2% ... свеједно ми је.
- 5) Сматрам да је нашој заједници  
17.0% ... потребно гробље обавезно на истом поседу где је и Црква.  
57.4% ... потребно гробље чак и на сасвим другом месту даље од Цркве.  
19.1% ... није потребно гробље.
- 6) Разумејући да за нову земљу, Цркву и салу је неопходан значајно већи приход у идућих неколико година него што је сада, ја сам 100% вољан/на и у могућности да обезбедим већу финансијску подршку нашој парохији у идућих неколико година.  
63.8% ... Да  
36.2% ... Не
- 7) Поред мојих редовних доприноса Цркви, спреман/на сам да дам \$25,350.00td, \$1,334.21avg (19/32, 59.4%) као депозит за куповину новог црквеног имања, и након тога сам спреман/на да дајем сваког месеца \$875.00td, \$62.50avg (14/32, 43.7%) у сврху исплате имања и грађевинских трошкова идућих 5.4avg (14/32, 43.7%) година.
- 8) Видим нашу нову Цркву и салу у идућих  
61.7% ... 5 година.  
29.8% ... 10 година.  
8.51% ... више од 10 година од сада.

Parish Survey regarding a new parish Church and Hall

Sample of 47 (1 participant – 2.13%):

- 1) I believe that our Parish does need a larger estate, new Church and hall building in the Boston area.  
87.2% ... Yes  
12.8% ... No
- 2) I prefer that we as a parish  
55.3% ... purchase a lot and build our own Church in the Orthodox Tradition with a hall.  
23.4% ... purchase a lot with an already built Church and hall even from some other non-Orthodox parish.  
4.26% ... renovate our current Church and hall.  
17.0% ... either.
- 3) I prefer that we consider only  
55.3% ... locations closer to Boston within the I 95.  
10.6% ... locations further from Boston, up to and even beyond the I 495.  
34.0% ... either.
- 4) I prefer that we consider a new location  
31.9% ... North / Northeast of Boston.  
8.51% ... West of Boston.  
6.38% ... South / Southeast of Boston.  
53.2% ... no preference.
- 5) I believe that our community  
17.0% ... needs a cemetery obligatory on the same estate where the Church is.  
57.4% ... needs a cemetery even on a different location away from the Church.  
19.1% ... does not need a cemetery.
- 6) Understanding that a new estate, Church and hall would require a significantly larger parish income in the following years than it is now, I am 100% willing and able to provide additional financial support to the parish for the years to come.  
63.8% ... Yes  
36.2% ... No
- 7) In addition to my regular donations to the Church, I am ready to give \$25,350.00td, \$1,334.21avg (19/32, 59.4%) towards the down payment for the purchase of new Church property, and after that I am ready to provide every month \$875.00td, \$62.50avg (14/32, 43.7%) for the payment of property mortgage and construction expenses for the next 5.4avg (14/32, 43.7%) years.
- 8) I see our new Church and hall building within the next  
61.7% ... 5 years.  
29.8% ... 10 years.  
8.51% ... well over 10 years from now.

Датум: целокупно до 14. јуна 2002.

Date: total up to June 14, 2002



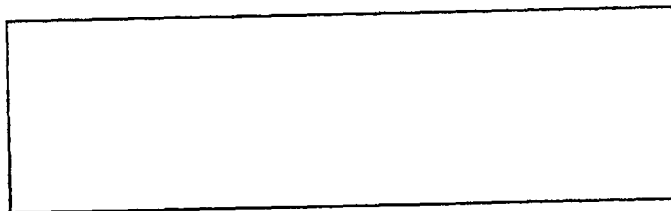
## July 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Lent (post) starts	2	3	4	5	6  No Vespers
7 Matins 8 a.m. Liturgy 9 a.m.	8	9	10  Vespers 6:30p.m.	11  Vespers 6:30 p.m.	12  Lent ends Sts Apostles Peter and Paul 9 a.m.	13  Vespers 6 p.m.
14  Matins 8 a.m. Liturgy 9 a.m.	15	16	17  Vespers 6:30 p.m.	18	19	20  Vespers 6 p.m.
21  Matins 8 a.m. Liturgy 9 a.m.	22	23	24  Vespers 6:30 p.m.	25	26	27  Vespers 6 p.m.
28  Matins 8 a.m. Liturgy 9 a.m.	29	30	31  Vespers 6:30 p.m.			

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